



| <b>INFORMATION DISCLOSURE CITATION</b><br>Use several sheets if necessary  |                  |                 |           | Docket Number (Optional)<br>17146        |          | Application Number<br>10/691,983 |                            |
|--|------------------|-----------------|-----------|--|----------|----------------------------------|----------------------------|
|  |                  |                 |           | Applicant(s)<br>Shun-Min Chen            |          |                                  |                            |
|  |                  |                 |           | Filing Date<br>October 23, 2003          |          | Group Art Unit<br>3636           |                            |
|  |                  |                 |           | <b>U.S. PATENT DOCUMENTS</b>             |          |                                  |                            |
| *EXAMINER INITIAL  | REF              | DOCUMENT NUMBER | DATE      | NAME                                     | CLASS    | SUBCLASS                         | FILING DATE IF APPROPRIATE |
| <i>myn</i>   |                  | 5,447,358       | 9/5/1995  | Corlett                                  | —        | —                                |                            |
| <i>myn</i>   |                  | 3,166,282       | 1/19/1965 | Nolan                                    | —        | —                                |                            |
| <i>myn</i>   |                  | 3,902,755       | 9/2/1975  | Sirot                                    | —        | —                                |                            |
|  |                  |                 |           |  |          |                                  |                            |
|  |                  |                 |           |  |          |                                  |                            |
|  |                  |                 |           |  |          |                                  |                            |
|  |                  |                 |           |  |          |                                  |                            |
| <b>FOREIGN PATENT DOCUMENTS</b>  |                  |                 |           |  |          |                                  |                            |
| REF  | DOCUMENT NUMBER  | DATE            | COUNTRY   | CLASS                                    | SUBCLASS | TRANSLATION                      |                            |
|  |                  |                 |           |  |          | YES                              | NO                         |
| <i>myn</i>   | DE 203 07 192 U1 | 10/16/2003      | Germany   | —  | —        |                                  |                            |
| <i>myn</i>   | DE 296 10 591 U1 | 10/2/1996       | Germany   | —  | —        |                                  |                            |
| <i>myn</i>   | DE 195 01 461 A1 | 3/7/1996        | Germany   | —  | —        |                                  |                            |
| <i>myn</i>   | 89201109         | 1/21/1989       | Taiwan    | —  | —        |                                  |                            |
| <i>myn</i>   | 87219634         | 11/26/1987      | Taiwan    | —  | —        |                                  |                            |
|  |                  |                 |           |  |          |                                  |                            |
|  |                  |                 |           |  |          |                                  |                            |
| <b>OTHER DOCUMENTS (Including Author, Title, Date, Pertinent Pages, Etc.)</b>  |                  |                 |           |  |          |                                  |                            |
|  |                  |                 |           |  |          |                                  |                            |
| <b>EXAMINER</b><br><i>MILTON NELSON, Jr.</i>   |                  |                 |           | <b>DATE CONSIDERED</b><br><i>12/7/04</i> |          |                                  |                            |
| <b>EXAMINER:</b> Initial if citation considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant. |                  |                 |           |  |          |                                  |                            |